October 8, 1981

GARY GRANT Introduced by: Proposed Ordinance No.: 81-657

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ORDINANCE NO. 5744

AN ORDINANCE amending King County Title 21, as amended, by amending the Zoning Map, thereof reclassifying certain property thereon at the request of TIMBERS, INC., ET AL, Building and Land Development Division File No. 112-79-R.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. TIMBERS, INC., ET AL petitioned on May 14, 1979, that the property described in Section 3 below be reclassified from G and C-G to MH-P, and this application was assigned Building and Land Development Division File No. 112-79-R.

SECTION 2. The report and recommendation of the Building and Land Development Division was transmitted to the Zoning and Subdivision Examiner on August 2, 1979, and hearing was held by the Examiner on the matter August 9, 1979. The report of the Examiner was filed with the Clerk of the King County Council on November 13, 1979, and the Council approved the reclassification by Motion No. 4612 on November 19, 1979, subject to conditions which will be satisfied per the "P" suffix.

SECTION 3. The legal description of the property to be reclassified is attached as Appendix A, and is hereby made a part of this ordinance. The above described property is shown on the attached map which is designated Appendix B, and is hereby made a part of this ordinance.

SECTION 4. The King County Council does hereby amend King County Title 21, as amended, by reclassifying that property described and shown in Section 3, Appendices A and B above, to

1	M-H-P, and directs that Area Map W 14-23-8 be modified to so
2	designate.
3	SECTION 5. This reclassification is granted subject to
4	conditions adopted in Motion No. 4612, and said conditions are
. 5	incorporated herein as though fully set forth herein.
6	INTRODUCED AND READ for the first time this 12th day
7	of october, 1981.
8	PASSED at a regular meeting of the King County Council
9	this 2nd day of November, 1981.
10	KING COUNTY COUNCIL
11	KING COUNTY, WASHINGTON
	Bio La ans
12	VICE Chairman
13	
14	ATTEST:
15 DEPUT	Clerk of the Council DEEMED ENACTED WITHOUT
16	COUNTY EXECUTIVE'S SIGNATURE
17	APPROVED this day of DATED: ///3/8/, 198
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19	KING COUNTY EXECUTIVE
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OVERALL LEGAL DESCRIPTION:

That portion of the north half of the southwest quarter and of the southeast quarter of the northwest quarter of Section 14, Township 23 North, Range 8 East, W.M., in King County, Washington, described as follows: Beginning at the west quarter corner of said section; thence south 87°03'20" east along the quarter section line 1,097.66 feet, more or less, to the northeasterly line of a strip of land deeded to the State of Washington for Primary State Highway No. 2, (I.S.H. No. 90), by deed recorded under Recording Number 4653426, records of King County, Washington, and true point of beginning; thence continuing south 87°03'20" east along said quarter section line to a point 1,804.00 feet easterly of the west quarter corner of said section; thence south 65°31'20" east 97.89 feet (I.S.H. No. 90); thence north 36°05'40" east 52 feet, more or less, to the southwesterly line of S.E. Tanner Road; thence southeasterly along said southwesterly line to the east line of the northeast quarter of the southwest quarter of said section; thence southerly along said southwesterly along said northeasterly line to the true point of beginning; AND That portion of the west 750 feet of the Southeast Quarter of Section 14, Township 23 North, Range 8 East, Willamette Meridian, lying Southerly of S.E. Tanner Road, southwesterly of C.M. & ST. P. R.R., and northerly of old and new right of way for Interstate Hwy No. 90. Also that portion of the NW 1/4 of the SE 1/4 of Section 14, Township 23 North, Range 8 East W.M., lying southerly of S.E. North Bend Way and northerly of Interstate Hwy No. 90, less the west 750' and less Burlington Northern Railroad right of way and C.M. and St. P. Railroad Right-of-Way.

FILE 112 - 79 - R

APPENDIX B TIMBERS, INC., ET AL .pplicant: Zone Change: G and C-G to M-H-P STR: 5744 E and W 14-23-8 DATE ENTERED ON THESE MAPS: " Krall pg. Proposed Counter Mylar 3/5 Reclassification Book No. 14-23-8 I''=I mile_ • 1'' = 2,000'SEE ENLARGEMENT WI/2 13-23-8 S-R 24